

NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 2025/9803-9805

Date: 05/03/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/S. MARUTI FOUNDATION & CONSTRUCTION CO.
12/b, Malay Villa Bunglows, Nr. Silver Crust Bunglows,
Science City, Ahmedabad - 380060
Phone - 9925174690/37

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in SABARKANTHA district."** under Package No. **SS/SOE/SK/4790** for the contract price Rs. **32408718.56 (Rupees Three Crore Twenty Four Lakh Eight thousand Seven hundred Eighteen Paise Fifty Six Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **SABARKANTHA** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **SABARKANTHA**